



For Such a Time as This – Get up and Go!

Prophetic Words/Dreams

Read

Isa 54:2 “Enlarge the place of your tent, stretch out your tabernacle curtains. Do not hold back—lengthen your cords, **strengthen your stakes**. TLV

Isa 54:2 "Enlarge the place of your tent; Stretch out the curtains of your dwellings, spare not; Lengthen your cords And **strengthen your pegs**. NASB

Isa 58:11 Then Adonai will guide you continually, satisfy your soul in drought and strengthen your bones. You will be like a watered garden, like a spring of water whose waters never fail.

Isa 58:12 Some of you will **rebuild the ancient ruins**, will raise up the age-old foundations, will be called **Repairer of the Breach, Restorer of Streets for Dwelling**.

Num 9:15 On the day the Tabernacle (Mishkan) was erected, the cloud covered the Tabernacle. By evening until morning, the cloud above the Tent of Testimony had an appearance like fire.

Num 9:16 It was that way continually. The cloud covered it, and by night it appeared like fire.

Num 9:17 Whenever the cloud lifted up from above the Tent, then Bnei-Yisrael would set out, and at the place where the cloud settled, there Bnei-Yisrael would encamp.

Num 9:21 At times the cloud remained only from evening until morning. When the cloud would lift, they would set out. Whether by day or by night, when the cloud lifted, they would set out.

Num 9:22 Whether for two days or a month or a year, while the cloud remained over the Tabernacle, Bnei-Yisrael remained camped and would not set out. But when it would lift, they would set out.

Num 9:23 At Adonai's word they would encamp, and at the mouth of Adonai they set out. They obeyed Adonai's order by Moses's hand.

Intercession and Evangelism

Intercession and The Harvest (Evangelism) go hand in hand. We prepare the way through intercession then we GO to reap the Harvest.



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Looking for Laborers!

Mat 9:37 Then He said to His disciples, “The harvest is plentiful, but the workers are few.

Mat 9:38 Therefore pray to the Lord of the harvest that He may send out workers into His harvest field.”

Mat 13:36 Then He sent the crowds away and went into the house. His disciples came to Him, saying, “Explain to us the parable of the weeds of the field.”

Mat 13:37 He answered, “The one sowing the good seed is the Son of Man,

Mat 13:38 **and the field is the world.** And the good seed, these are the sons of the kingdom; and the weeds are the sons of the evil one.

Mat 13:39 The enemy who sowed them is the devil, **the harvest is the end of the age, and the reapers are angels.**

Mat 13:40 Therefore just as the weeds are gathered up and burned with fire, so shall it be at the end of the age.

Mat 13:41 The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks and **those who practice lawlessness.**

Mat 13:42 They will throw them into the fiery furnace; in that place will be weeping and gnashing of teeth.

Mat 13:43 **Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears, let him hear!**

Mar 4:26 And He was saying, “The kingdom of God is like when a man spreads seed on the soil

Mar 4:27 and falls asleep at night and gets up by day, and the seed sprouts and grows. He himself doesn’t know how.

Mar 4:28 Automatically, the earth brings forth a crop—first the blade, then the head, then the full grain in the head.

Mar 4:29 But when the grain is ready, at once he sends in the sickle, **for the harvest has come.”**

Millennial Generation

Amo 8:11 “Behold, days are coming”—declares my Lord Adonai—“when I will send a famine on the land—not a famine of bread nor a thirst for water, **but of hearing the words of Adonai.**

Amo 8:12 So people will wander from sea to sea and roam from north to east, **searching for the word of Adonai, but they will not find it.**

Amo 8:13 In that day, the fair virgins and the virile young men will faint from thirst.



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Rev 14:12 Here is the perseverance of the kedoshim—**those who keep the commandments (Torah- Teachings and Instructions) of God and the faith of Yeshua.**

Get Up and Go!

Abraham had to get up and go

Gen 12:1 Then Adonai said to Abram, “**Get going out from your land, and from your relatives, and from your father’s house, to the land that I will show you.**”

Gen 12:2 My heart’s desire is to make you into a great nation, to bless you, to make your name great so that you may be a blessing.

Gen 12:3 My desire is to bless those who bless you, but whoever curses you I will curse, and in you all the families of the earth will be blessed.”

Gen 12:4 **So Abram went, just as Adonai had spoken to him.** Also Lot went with him. (Now Abram was 75 years old when he departed from Haran.)

Gen 12:5 Abram took Sarai his wife, and Lot his nephew, and all their possessions that they had acquired, and the people that they acquired in Haran, and they left to go to the land of Canaan, and they entered the land of Canaan.

Moses had to get up and go

Exo 3:1 Now Moses was tending the flock of his father-in-law Jethro, the priest of Midian. So he led the flock to the farthest end of the wilderness, coming to the mountain of God, Horeb.

Exo 3:2 Then the angel of Adonai appeared to him in a flame of fire from within a bush. So he looked and saw the bush burning with fire, yet it was not consumed.

Exo 3:3 Moses thought, “I will go now, and see this great sight. Why is the bush not burnt?”

Exo 3:4 When Adonai saw that he turned to look, He called to him out of the midst of the bush and said, “Moses, Moses!” So he answered, “Hineni.”

Exo 3:5 Then He said, “Come no closer. Take your sandals off your feet, for the place where you are standing is holy ground.”

Exo 3:6 Moreover He said, “I am the God of your father, the God of Abraham, Isaac and Jacob.” So Moses hid his face, because he was afraid to look at God.

Exo 3:7 Then Adonai said, “I have surely seen the affliction of My people who are in Egypt, and have heard their cry because of their slave masters, for I know their pains.

Exo 3:8 So I have come down to deliver them out of the hand of the Egyptians, to bring them up out of that land into a good and large land, a land flowing with milk and honey, into the place of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites.



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Exo 3:9 Now behold, the cry of Bnei-Yisrael has come to Me. Moreover I have seen the oppression that the Egyptians have inflicted on them.

Exo 3:10 Come now, I will send you to Pharaoh, so that you may bring My people Bnei-Yisrael out from Egypt.”

Exo 3:11 But Moses said to God, “Who am I, that I should go to Pharaoh, and bring Bnei-Yisrael out of Egypt?”

Exo 3:12 So He said, “I will surely be with you. So that will be the sign to you that it is I who have sent you. When you have brought the people out of Egypt: you will worship God on this mountain.”

Exo 3:13 But Moses said to God, “Suppose I go to Bnei-Yisrael and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is His Name?’ What should I say to them?”

Exo 3:14 God answered Moses,

“I AM WHO I AM (יהי אהיה אשר אהיה Hayah Asher Hayah).” Then He said, “You are to say to Bnei-Yisrael, ‘I AM’ has sent me to you.”

Exo 3:15 God also said to Moses: **“You are to say to Bnei-Yisrael, Adonai, the God of your fathers, the God of Abraham, Isaac and Jacob, has sent me to you. This is My Name forever, and the Name by which I should be remembered from generation to generation.**

Exo 3:16 “Go now, gather the elders of Israel together, and say to them: ‘Adonai, the God of your fathers—the God of Abraham, Isaac and Jacob—has appeared to me, saying, I have been paying close attention to you and have seen what is done to you in Egypt.

Israel was supposed to get up and go but only 2 Joshua and Caleb did 40 years later along with the next generation

Num 13:25 They returned from investigating the land after 40 days.

Num 13:26 They traveled and returned to Moses, Aaron and the entire community of Bnei-Yisrael at Kadesh in the wilderness of Paran. They gave their report to them and the entire assembly. They showed the land’s fruit.

Num 13:27 They gave their account to him and said, “We went into the land where you sent us. Indeed it is flowing with milk and honey—this is some of its fruit.

Num 13:28 Except, the people living in the land are powerful, and the cities are fortified and very large. We even saw the sons of Anak there!

Num 13:29 Amalek is living in the land of the Negev, the Hittites, Jebusites, and Amorites are living in the mountains, and the Canaanites are living near the sea and along the bank of the Jordan.”

Num 13:30 Then Caleb quieted the people before Moses, and said, “We should definitely go up and capture the land, for we can certainly do it!”

Num 13:31 But the men who had gone up with him said, “We cannot attack these people, because they are stronger than we.”



Num 13:32 They spread among Bnei-Yisrael a bad report about the land they had explored, saying, “The land through which we passed to explore devours its residents. All the people we saw there are men of great size!

Num 13:33 We also saw there the Nephilim. (The sons of Anak are from the Nephilim.) We seemed like grasshoppers in our eyes as well as theirs!”

Joshua and Caleb were ready to get up and go!

Num 14:6 Joshua son of Nun and Caleb son of Jephunneh, who were among those who had explored the land, tore their clothes.

Num 14:7 They said to the whole assembly of Bnei-Yisrael, “The land through which we passed is an exceptionally good land!

Num 14:8 If Adonai is pleased with us, He will lead us into that land and will give it to us—a land flowing with milk and honey.

Num 14:9 Only don’t rebel against Adonai, and don’t be afraid of the people of the land. They will be food for us. **The protection over them is gone. Adonai is with us! Do not fear them.”**

Getting ready to Go into the Land of Israel

Jos 24:14 “Now therefore, fear Adonai and worship Him in sincerity and in truth. Get rid of the gods that your fathers had worshipped beyond the River and in Egypt, and worship Adonai.

Jos 24:15 If it seems bad to you to worship Adonai, then choose for yourselves today whom you will serve—whether the gods that your fathers worshipped that were beyond the River or the gods of the Amorites in whose land you are living. But as for me and my household, we will worship Adonai!”

Jdg 1:1 Now it came to pass after the death of Joshua that **Bnei-Yisrael inquired of Adonai saying, “Who will be the first to go up for us against the Canaanites to attack them?”**

Jdg 1:2 Adonai said, “**Judah will go up.** Behold, I have given the land into his hand.”

Deborah had to get up and go

Jdg 4:4 Now Deborah, a woman who was a prophetess, the wife of Lappidoth, was judging Israel at that time.

Jdg 4:5 She used to sit under the palm tree of Deborah between Ramah and Bethel in the hill country of Ephraim, and Bnei-Yisrael came up to her for judgment.

Jdg 4:6 Now she sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “**Hasn’t Adonai, God of Israel, commanded, ‘Go, march to Mount Tabor, and take with you 10,000 men of the sons of Naphtali and of the sons of**



Zebulun?

Jdg 4:7 Then at the Kishon torrent, I will draw out to you Sisera, commander of Jabin's army with his chariots and his multitude, and I will give him into your hand."

Jdg 4:8 **But Barak said to her, "If you are going with me, then I will go. But if you aren't going with me, I won't go."**

Jdg 4:9 **"Surely I will go with you," she said. "However, no honor will be yours on the way that you are about to go—for Adonai will sell Sisera into the hand of a woman." So Deborah arose and went with Barak to Kedesh.**

Jdg 4:10 Then Barak summoned Zebulun and Naphtali together to Kedesh, and 10,000 men marched up after him, **and Deborah went up with him.**

Esther had to get up and go

Est 4:12 So they conveyed Esther's words to Mordecai.

Est 4:13 Mordecai told them to reply to Esther with this answer, "Do not think in your soul that you will escape in the king's household more than all the Jews.

Est 4:14 For if you remain silent at this time, relief and deliverance will arise for the Jews from another place—but you and your father's house will perish. Who knows whether you have attained royal status for such a time as this?"

Est 4:15 Esther sent this to reply to Mordecai,

Est 4:16 "Go! Gather together all the Jews who are in Shushan and fast for me. Do not eat or drink for three days, night or day. My maids and I will fast in the same way.

Afterwards, I will go in to the king, even though it is not according to the law. So if I perish, I perish!"

The Talmidim of Yeshua had to get up and go and that includes us

Mat 10:5 Yeshua sent out these twelve and ordered them, "Do not go to the Gentiles, and do not enter into any Samaritan town.

Mat 10:6 But go instead to the lost sheep of the house of Israel.

Mat 10:7 As you go, proclaim, 'The kingdom of heaven has come near!'

Mat 10:8 Heal the sick, raise the dead, cleanse those with tza'arat, drive out demons. Freely you received, freely give.

Mat 10:9 Do not get gold or silver or copper for your money belts,

Mat 10:10 or a bag for the journey, or two shirts, or sandals, or a walking stick; for the worker is entitled to his food.

Mat 10:11 "Whatever town or village you shall enter, find out who in it is worthy and stay there until you leave.

Mat 10:12 As you come into the house, greet it.

Mat 10:13 If the household is worthy, let your shalom come upon it. But if it's not worthy, let your shalom return to you.



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Mat 10:14 And whoever will not receive you or listen to your words, as you leave that house or that town, shake the dust off your feet.

Mat 10:15 Amen, I tell you, it will be more tolerable for Sodom and Gomorrah on the Day of Judgment than for that town.

Mat 10:16 “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves.

Mat 10:17 But beware of men, for they will hand you over to the courts and flog you in their synagogues.

Mat 10:18 You will be brought before governors and kings because of Me, as a witness to them and to the Gentiles.

Mat 10:19 But when they hand you over, do not worry about how or what you should say, for it shall be given to you in that hour what you should say.

Mat 10:20 For it is not you speaking, but the Spirit of your Father speaking through you.

Mat 10:21 “Brother will betray brother to death, and a father his child; and children will rise up against their parents and have them put to death.

Mat 10:22 And you will be hated by all because of My name, but the one who endures to the end shall be saved.

Mat 10:23 Whenever they persecute you in one city, flee to the next. Amen, I tell you, you will never finish going through the cities of Israel before the Son of Man comes.

Mat 10:24 “A disciple is not above his teacher, nor a slave above his master.

Mat 10:25 It is enough for the disciple to become like his teacher, and the slave like his master. If they have called the head of the house beelzebul, how much more the members of his household!

Mat 10:26 “So do not fear them, for there is nothing concealed that will not be revealed and nothing hidden that will not be made known.

Mat 10:27 What I tell you in the darkness, speak in the light; and what you hear in your ear, proclaim from the housetops!

Mat 10:28 And do not fear those who kill the body but cannot kill the soul. Instead, fear the One who is able to destroy both soul and body in Gehenna.

Mat 10:29 Are not two sparrows sold for a penny? Yet not one of them shall fall to the ground apart from your Father’s consent.

Mat 10:30 But even the hairs of your head are all numbered.

Mat 10:31 So do not fear; you are worth more than many sparrows.

Mat 10:32 “Therefore whoever acknowledges Me before men, I will also acknowledge him before My Father who is in heaven.

Mat 10:33 But whoever denies Me before men, I will also deny him before My Father who is in heaven.



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Mat 10:34 “Do not think that I came to bring shalom on the earth; I did not come to bring shalom, but a sword.

Mat 10:35 For I have come to set ‘a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law;

Mat 10:36 and a man’s enemies will be the members of his household.’

Mat 10:37 “He who loves father or mother more than Me isn’t worthy of Me, and he who loves son or daughter more than Me isn’t worthy of Me.

Mat 10:38 And whoever does not take up his cross and follow after Me isn’t worthy of Me.

Mat 10:39 He who finds his life will lose it, and he who loses his life for My sake will find it.

Mat 10:40 “He who receives you receives Me, and he who receives Me receives the One who sent Me.

We must shake off our Apathy!

One of one the sins that so easily besets us is Apathy, the attitude of “Why should I care, let someone else be concerned about it or do the work.

Definition of Apathy: Apathy is lack of feeling, emotion, interest or concern. Apathy is a state of indifference, or the suppression of emotions such as concern, excitement, motivation, and/or passion. An apathetic individual has an absence of interest in or concern about emotional, social, spiritual, philosophical and/or physical life and the world. The apathetic may lack a sense of purpose, worth or meaning in their life. Most people who are apathetic only are concerned about themselves and not others or the Kingdom of God. Apathy should have no place in the life of a believer.

A Word from our Messiah – Wake up and Repent!

Rev 2:2 I know all about your deeds and your toil and your patient endurance, and that you cannot bear those who are evil. You have tested those who call themselves emissaries and are not, and have found them to be liars.

Rev 2:3 You have perseverance and have endured for My name’s sake, and you have not grown weary.

Rev 2:4 “But this I have against you, that you have forsaken your first love.

Rev 2:14 **“But I have a few things against you.** You have some there who hold to the teaching of Balaam, who was teaching Balak to put a stumbling block before Bnei-Yisrael, to eat food sacrificed to idols and to commit sexual immorality.

Rev 2:20 **“But this I have against you,** that you tolerate that woman Jezebel, who calls herself a prophetess—yet she is teaching and deceiving My servants to commit sexual immorality and to eat food sacrificed to idols.



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Rev 2:21 I gave her time to repent, but she refuses to repent of her immorality.

Rev 3:1 To the angel of Messiah's community in Sardis write: "Thus says the One having the seven spirits of God and the seven stars: I know your deeds—you have a reputation for being alive, but you are dead.

Rev 3:2 Wake up, and strengthen what remains that was about to die. **For I have not found your deeds complete in the sight of My God.**

Rev 3:15 I know your deeds, that you are neither cold nor hot. Oh, that you were either cold or hot!

Rev 3:16 So because you are lukewarm, and neither cold nor hot, I am about to spew you out of My mouth.

Rev 3:17 For you say, 'I am rich, I have made myself wealthy, and I need nothing.' But you do not know that you are miserable and pitiable and poor and blind and naked.

Rev 3:18 I advise you to buy from Me gold refined by fire so that you may be rich, and white clothes so that you may dress yourself and so the shame of your nakedness will not be revealed, and eye salve to anoint your eyes so that you may see.

Rev 3:19 Those whom I love, I rebuke and discipline. Therefore, be zealous and repent.

To The Faithful Who Tremble at God's Word

Rev 3:10 "Because you have kept My word about patient endurance, I will also keep you from the hour of trial that is coming upon the whole world to test those who dwell on the earth.

Rev 3:11 I am coming soon—hold on to what you have, so that no one will take away your crown.

Rev 3:12 The one who overcomes, I will make him a pillar in the Temple of My God, and he will never leave it. And on him I will write the name of My God and the name of the city of My God—the New Jerusalem, which comes down out of heaven from My God—and My own new Name.

Rev 3:13 He who has an ear, let him hear what the Ruach is saying to Messiah's communities."

Isa 54:10 Though the mountains depart and the hills be shaken, My love will not depart from you, nor will My covenant of peace be shaken, says Adonai who has compassion on you.



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Isa 54:11 Afflicted one, storm-tossed, unconsolated, behold, I set your stones in antimony, lay your foundations with sapphires,

Isa 54:12 make your pinnacles of rubies, your gates of crystal, and all your walls of precious stones.

Isa 54:13 All your children will be taught by Adonai. Your children will have great shalom.

Isa 54:14 In righteousness you will be established. You will be far from oppression—for you will not fear—and from terror—for it will not come near you.

Isa 54:15 Behold, anyone fiercely attacking is not from Me. Whoever stirs up strife with you will fall because of you.

Isa 54:16 Behold, I created the smith who blows the fire of coals and produces a weapon for its work, and I created the destroyer to ruin.

Isa 54:17 No weapon formed against you will prosper and you will condemn every tongue that rises against you in judgment. This is the heritage of Adonai's servants—their vindication is from Me.” It is a declaration of Adonai.

Isa 40:31 but they who wait for Adonai will **renew their strength**. They will soar up with wings as eagles. They will run, and not grow weary. They will walk, and not be faint.

Rabbin/Dr. Deborah Brandt Ph.D. 7.25.2020